# SAUSALITO MARIN CITY SCHOOL DISTRICT REGULAR MEETING OF THE BOARD OF TRUSTEES July 13, 2023

## **ATTENDANCE**

Board Members Present Bonnie Hough, Lisa Bennett, Alena Maunder,

Caroline Tiziani, Lauren Walters

Superintendent LaResha Huffman

### 1. OPEN SESSION

1.01 The meeting was called to order at 5:00 p.m.

#### 2. CLOSED SESSION

2.01 The Board and Superintendent convened into closed session at 5:01 p.m.

# 3. REPORT OUT OF CLOSED SESSION

3.01 President Hough announced there was nothing to report from the closed session.

### 4. OPENING ITEMS

4.01 Agenda reorganization – Items 8.04, and 8.08 pulled from agenda, reviewed at last meeting. Items 9.02 and 9.03 pulled from consent.

M/S/C Walters/Tiziani

Ayes: Hough, Bennett, Maunder.

- 4.02 Board Communications President Hough announced were no Board Communications.
- 4.03 Acknowledgements President Hough acknowledged the July 4<sup>th</sup> parade

Dr. Garcia acknowledged Mr. LeShawn Holcomb and Griot Theater for an amazing Black History Month celebration last February.

Dr. Garcia also acknowledged our new CBO, Gina Murphy-Garrett for working very hard to get us a positively certified second interim budget.

Kirstin Thomas spoke in support of Daylighting the Creek.

Carolyn spoke about Daylighting the Creek.

### 5. ORAL COMMUNICATIONS

5.01 Emily Schmidt, parent and resident read a petition signed by community members in regards to Daylighting the Creek on the Nevada Street campus.

https://drive.google.com/file/d/1BbD\_D-hyVb-h5CPJGJCLSBYe4qFffVrj/view?usp=share\_link Nathan Scripps voiced support to the petition read by Emily Schmidt.

Heather spoke about the school rebuild project.

### 6. REPORTS

6.01 Superintendent's Report

https://drive.google.com/file/d/1sGFIwCUMVWINAoWWTn\_qS1l3tFOgA0fC/view?usp=share link

https://drive.google.com/file/d/16pBci8r0dBvWsIgRVsNPevahvCZX4Ek3/view?usp=share\_link

#### 7. PRESENTATIONS

7.01 Superintendent Search Update – Stakeholder Feedback

Ben Johnson II of McPherson/Jacobsen is in charge of the Superintendent Search Committee. Mr. Johnson presented on the surveys and community discussions that have taken place during the search.

7.02 Anna Newman – Green Ninja Science Textbook

Anna Newman wanted to thank Nathan Scripps and Michelle Rampulla for the hard work that they put in all year.

7.03 Marin Promise Partnership

 $\underline{https://docs.google.com/presentation/d/1EFRF4H1S7HEYhgCEyCrNT9OzR1Ey7vQp/edit?usp=\underline{share\_link\&ouid=101803152070900054262\&rtpof=true\&sd=true}$ 

7.04 Measure P Capital Projects Timeline

7.05 Monthly Bond Accounting Summary

 $\underline{https://drive.google.com/file/d/17abaTP2cVM86LDyk7nHNtBsTLs1FVlO5/view?usp=share\_link}$ 

https://drive.google.com/file/d/1LJJKK2VGmVvJqQ0\_xUnvJw6DpNOU1feH/view?usp=share\_link

### 8. ACTION ITEMS

8.01 Approve the Issue of Purchase Orders to Dryco Construction and Pacific Sanitation for Installation and Rental of Temporary Fencing at 636 Nevada Street.

M/S/C Walters/Bennett

Ayes: Hough, Maunder, Tiziani,

8.02 Approve the Award of and Independent Contractor Agreement for Professional Services (Solar Consulting Services) to ARC Alternatives,

M/S/C Walters/Bennett

Ayes: Hough, Maunder, Tiziani,

8.03 Approve the Award of the Lease-Leaseback Agreement for Preliminary Services Contract to BHM Construction, Inc. for the Dr. Martin Luther King Jr. Academy (Phillips Campus) Reconstruction Project.

M/S/C Walters/Tiziani

Ayes: Hough, Bennett, Maunder

8.04 Approve the Award of the Lease-Leaseback Agreement for Preliminary Services Contract to BHM Construction, Inc. for the Dr. Martin Luther King Jr. Academy (Nevada Campus) Reconstruction Project.

M/S/C Walters/Tiziani

Ayes: Hough, Bennett, Maunder

8.05 Approve the SMCSD and Horizon Community School CCTR MOU 23-24

M/S/C Bennett/Tiziani

Ayes: Hough, Maunder, Walters

8.06 Approve the Grant Agreement between SMCSD and Intrepid Philanthropy Foundation.

M/S/C Bennett /Tiziani

Ayes: Hough, Maunder, Walters

8.07 Approve the payment to Griot Theater for service rendered in the 2021-2022 school year.

M/S/C Walters/ Bennett

Ayes: Hough, Maunder, Tiziani

### 9. COMMITTEE REPORTS

9.01 Budget Advisory Committee – Trustee Members: Maunder, Bennett

9.02 Facilities – Trustee Members: Tiziani., Walters

### 10. CONSENT AGENDA

10.01 Payments and Warrants Batches: 29,30,31,32

10.02 Minutes of the Board Meetings: 2/17/23, 2/24/23 and 3/21/23

10.03 Consider Approval of Quarterly investment report

10.04 Consider Approval of State Child Care Director Job Description and Salary Schedule.

10.05 Consider Approval of Fiscal Analyst Job Description and Salary Schedule.

10.06 Consider Approval of Student Services Director Job Description and Salary Schedule.

10.07 Consider Approval of End of Year Community School Gala.

 $10.08 \ New \ Agenda \ Item-Out \ of \ Class \ Pay-F. \ Sanchez.$ 

10.09 Approve of Consent Items

M/S/C Walters/ Bennett

Ayes: Hough, Maunder, Tiziani

# 11. ADJOURNMENT

11.01 Future Meetings – SPECIAL CLOSED MEETING OF THE BOARD OF TRUSTEES April 24, 2023 at 6:00 p.m.

REGULAR MEETING OF THE BOARD OF TRUSTEES May 11, 2023 at 5:00 p.m.

11.02 Future Topics – Study Session on Special Education, Governance, Sausalito City Council.

11.03 Adjourn Meeting

M/S/C Maunder/ Bennett

Ayes: Hough, Tiziani, Walters

Board Approved: May 9, 2024